

08/22/01
JC923 U.S. PTO

File No.: C598 0001
GNM/sks

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Assistant Commissioner For Patents
Box Patent Application
Washington, D. C. 20231

jc857 U.S. PTO
09/933743
08/22/01

Dear Sir:

Transmitted herewith for filing is the patent application of:

Inventor(s): TINNEMEYER, Jörn
Title: **FUZZY LOGIC METHOD AND APPARATUS FOR BATTERY STATE OF
HEALTH DETERMINATION**

Enclosed are:

- 40 pages of specification, 10 pages of claims, abstract and a Combined Declaration and Power of Attorney;
- 13 sheets of drawings;
- Assignment with assignment recordation cover sheet;
- 37 CFR 3.73(b) Statement (*when there is an Assignment*)
- Return Receipt Postcard (MPEP 503)
- Applicant claims small entity status (*see 37 CFR 1.27*)
- Nonpublication Request Under 35 U.S.C. 122(b)(2)(B)(i)

<u>CLAIMS AS FILED</u>				
<u>For</u>	<u>Number Filed</u>	<u>Number Extra</u>	<u>Rate</u>	<u>Basic Fee</u>
Total Claims	36 - 20 =	16	\$9	\$144.00
Independent Claims	3 - 3 =	0	\$40	\$
Multiple Dependent Claim Fee			\$135	\$
TOTAL FILING FEE				\$499.00

- Additional Fees: \$ _____ Assignment Recordal Fee
- The Commissioner is hereby authorized to charge any additional fees which may be required in connection with the filing of this application and recording any assignment filed herewith, or credit over-payment, to Account No. 02-1037.
- The Commissioner is hereby authorized to charge the indicated fees or credit over-payment, to Account No. 02-1037.
- Please direct all correspondence and telephone calls to:

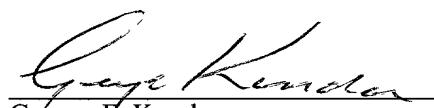
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Respectfully,

By:


George F. Kondor
Registration No. 40,477

Date: 21 August, 2001

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number

**NONPUBLICATION REQUEST
UNDER
35 U.S.C. 122(b)(2)(B)(i)**

First Named Inventor	TINNEMEYER
Title	FUZZY LOGIC METHOD AND APPARATUS FOR BATTERY STATE OF HEALTH DETERMINATION
Atty Docket Number	C598 0001

I hereby certify that the invention disclosed in the attached application **has not and will not be** the subject of an application filed in another country, or under a multilateral agreement, that requires publication at eighteen months after filing.

I hereby request that the attached application not be published under 35 U.S.C. 122(b).

21 August, 2001

Date



Signature

George F. Kondor, Regn. No. 40,477

Typed or printed name

This request must be signed in compliance with 37 CFR 1.33(b) and submitted with the application **upon filing**.

Applicant may rescind this nonpublication request at any time. If applicant rescinds a request that an application not be published under 35 U.S.C. 122(b), the application will be scheduled for publication at eighteen months from the earliest claimed filing date for which a benefit is claimed.

If applicant subsequently files an application directed to the invention disclosed in the attached application in another country, or under a multilateral international agreement, that requires publication of applications eighteen months after filing, the applicant **must** notify the United States Patent and Trademark Office of such filing within forty-five (45) days after the date of the filing of such foreign or international application. **Failure to do so will result in abandonment of this application (35 U.S.C. 122(b)(2)(B)(iii)).**

Burden Hour Statement: This collection of information is required by 37 CFR 1.213(a). The information is used by the public to request that an application not be published under 35 U.S.C. 122(b) (and the PTO to process that request). Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This form is estimated to take 6 minutes to complete. This time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.